

Exempt from fees  
GC 6103

8-13-91

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9 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
10 FOR THE COUNTY OF LOS ANGELES

12 CHURCH OF SCIENTOLOGY OF )  
CALIFORNIA, )  
13 )  
Plaintiff, )  
14 )  
vs. )  
15 )  
GERALD ARMSTRONG, )  
16 )  
Defendant. )  
17 \_\_\_\_\_ )  
18 MARY SUE HUBBARD, )  
19 )  
Intervenor. )  
20 \_\_\_\_\_ )

Case No. C 420153

ORDER ALLOWING THE UNITED STA-  
TES OF AMERICA TO EXAMINE AND  
COPY EXHIBITS 5-K, 5-L, 5-O,  
5-P AND 6-O

Date: July 26, 1991  
Time: 8:30 A.M.  
Dept: 56

21 The above case came on for hearing before the Honorable Bruce  
22 R. Geernaert, Superior Court Judge, in Department No. 56, Superior  
23 Court, 111 North Hill Street, Los Angeles, California, at 8:30 AM  
24 on Friday, July 26, 1991.

25 William Drescher, Esq. appeared for the Church of Scientology  
26 of California. Edward M. Robbins, Jr., Assistant United States  
27 Attorney, appeared for the United States of America.

28 The Court has carefully considered the papers filed by the



1 parties, the oral arguments of counsel, and the entire record herein,  
2 good cause appearing therefor, the Court grants the government's  
3 motion; however, this order is stayed until September 3, 1991. After  
4 September 3, 1991, the Clerk of the Superior Court shall allow the  
5 United States of America to examine and copy Exhibits 5-K, 5-L, 5-  
6 O, 5-P and 6-0, or in the alternative, shall supply the government  
7 with copies of the identified exhibits.

8  
9  
10 IT IS SO ORDERED.

11 DATED: This \_\_\_\_\_ day of \_\_\_\_\_, 1991.

12  
13 \_\_\_\_\_  
14 BRUCE R. GEERNAERT  
15 Superior Court Judge

16 PRESENTED BY:

17 LOURDES G. BAIRD  
18 United States Attorney  
19 MASON C. LEWIS  
20 Assistant United States Attorney  
21 Chief, Tax Division

22 \_\_\_\_\_  
23 EDWARD M. ROBBINS, JR.  
24 Assistant United States Attorney

25 Attorneys for the United States  
26 of America

27 ORDER ALLOWING THE UNITED STATES OF  
28 AMERICA TO EXAMINE AND COPY EXHIBITS  
5-K, 5-L, 5-O, 5-P AND 6-0







CERTIFICATE OF SERVICE BY MAIL

- 2 -

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